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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James L. Brown

Serial No.: 09/539,735

Group No.: 1644

Filed: 03/30/00

Examiner: P. Nolan


Entitled: **DIAGNOSIS OF AUTOIMMUNE DISEASE**

REQUEST FOR EXTENSION OF TIME

TECH CENTER 1600/2900

DEC 10 2002

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>December 3, 2002</u>	By: <u></u> Cliff Cannon-Cin

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir or Madam:

Applicant hereby petitions for a three month extension of time to answer the outstanding Office Action mailed June 3, 2002 regarding the above-identified patent application. Please find a check enclosed in the amount of **\$460.00** to cover the extension fee for filing a Response within the third month.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. **08-1290**. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Signed on behalf of:

Dated: December 3, 2002

By: 

Maha A. Hamdan
Registration No. 43,655

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